



DEPARTMENT 23

SEMI - TRUCK PULLS

SANCTIONED BY NATIONAL TRACTOR PULLERS ASSN. INC.

NEW SECURITY MEASURES WILL BE IN PLACE FOR THE 2008 HEART OF ILLINOIS FAIR. These measures are to assist us in creating a safer fair for all patrons, exhibitors, guests and performers. Please see page 1 of the General Rules for additional details. **YOUR HELP IS NEEDED TO MAKE OUR FAIR A SAFE, FUN PLACE TO BE. THANK YOU.**

SUPER SEMI PULLS

HEART OF ILLINOIS FAIR

P O BOX 3334

PEORIA, IL 61612

PHONE: (309) 691-6332

www.hoifairhome.com or www.heartofillinoisfair.com

SHOW DATES: WEDNESDAY--JULY 16, 2008
SHOW TIMES: 6:30 P.M.
PREMIUMS OFFERED: \$8,925.00
REGULAR ENTRY DEADLINE: DAY OF EVENT
ENTRY FEE: \$50.00 SEMI
GATE ADMISSION: ONE TRACTOR AND TWO PERSONS ALLOWED THRU GATE AT NO CHARGE--ALL OTHERS WILL PAY POSTED GATE ADMISSION CHARGE.
GATE OF ENTRY: ALL TRUCKS TO ENTER THE FAIRGROUNDS AT THE NORTHWEST GATE (GATE 5). ENTER FROM UNIVERSITY ENTRANCE.

| | | | | |
|-----------------|----------------|----------------|--|----------------|
| DIRECTOR: | STEVE SPRENGER | (309) 682-3236 | ASSISTANT SUPERINTENDENT: PETE SCHMILLEN | (309) 256-8336 |
| DIRECTOR: | CHARLES KENNEL | (309) 248-7667 | ASSISTANT SUPERINTENDENT: ED SCMILLEN | (309) 256-1787 |
| SUPERINTENDENT: | JIM METZGER | (309) 243-7812 | ASSISTANT SUPERINTENDENT: BOBBY STEWART | (309) 385-2117 |
| | | | ASSISTANT SUPERINTENDENT: REX GEHRIG | (309) 657-3064 |

DEPARTMENT AND HEART OF ILLINOIS FAIR GENERAL RULES

1. RULES GOVERNED BY NATIONAL TRACTOR PULLERS ASSN, INC.
2. All contestants who enter tractor pulling classes do so at their own risk. The superintendents of the Heart of Illinois Fair assume no responsibility for any injuries to contestants.
3. NTPA Certification up to 1 hour before pull.
4. Patriot Motorsports sled will be used for this event.

**CLASS A--Wednesday, July 16, 2008
 PREMIUM AWARD--\$8,925.**

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|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Lot | | | | | | | | | | |
| 1. SUPER SEMIS | 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th |
| | \$1,575 | \$1,260 | \$1,050 | \$840 | \$787 | \$735 | \$709 | \$683 | \$656 | \$630 |
| | TROPHY | | | | | | | | | |

SPONSORED BY: **TAYLOR & MARTIN, INC.**
AUCTIONEERS

