

**DEPARTMENT 104 – SWINE—H (JUNIOR SHOW)**

**NEW SECURITY MEASURES WILL BE IN PLACE FOR THE 2009 HEART OF ILLINOIS FAIR. These measures are to assist us in creating a safer fair for all patrons, exhibitors, guests and performers. Please see page 1 of the General Rules for additional details. YOUR HELP IS NEEDED TO MAKE OUR FAIR A SAFE, FUN PLACE TO BE. THANK YOU.**

SUPERINTENDENT: JEFF SMITH------(309) 385-2553  
 ASST. SUPERINTENDENT: DOUG BLUNIER------(309) 249-6773  
 ASST. SUPERINTENDENT: DENNY PFANZ------(309) 248-7721  
 ASST. SUPERINTENDENT: LEE DENZER------(309) 853-1510  
 ASST. SUPERINTENDENT: DOUG NELSON------(309) 484-2167

**JUDGING DATE & TIME: 8:00 A.M., TUESDAY, JULY 14, 2009**  
**(Breeds) Chester White, Duroc, Berkshire, Hampshire, Poland China, Spotted, Yorkshire, All Other Breeds, Gilts & Barrows**

**Order of showing will be: DETERMINED BY SUPERINTENDENT**

**REGULAR ENTRY DEADLINE: JULY 1, 2009, 12:00 MIDNIGHT**  
**LATE ENTRY DEADLINE: JULY 6, 2009, 12:00 NOON**

**REGULAR ENTRY FEE: \$5.00 PER LOT**  
**LATE ENTRY FEE: ADDITIONAL \$4.00 PER ENTRY**  
**PEN FEE: \$5.00 PER HEAD**  
**PEN SIZE: 5' X 7' (LIST NUMBER NEEDED ON ENTRY BLANK)**  
**EXHIBITOR TICKET: \$12.00 FOR (5) DAY**  
**WILL INCLUDE (1) ADD'L (5) DAY HELPER TICKET**  
**BUILDING FOR JUDGING: SWINE ARENA**

**HEALTH PAPERS CHECKED: JULY 14, 2009**  
**9:00 A.M. in the Swine Arena**

**FAIR VETERINARIANS: DUNLAP VETERINARY CLINIC**  
**(309) 243-7784**  
**WYOMING VETERINARY SERVICE**  
**(309) 695-2561**

**STALLING: ANIMALS MUST BE IN PLACE BY 12:00 MIDNIGHT, SUNDAY, JULY 13, 2007**

**BREEDING STOCK & COMMERCIAL GILT JUDGE: BOB ARMSTRONG, HUNTSVILLE, IL**

**PREMIUMS OFFERED: \$6,663.00 (Junior)**

**DEPARTMENT AND HEART OF ILLINOIS FAIR GENERAL RULES**

1. PREMISE REGISTRATION IS VOLUNTARY TO EXHIBIT LIVESTOCK (beef, dairy, horses, swine, sheep, goats, poultry and rabbits). Choosing to register your premises puts you on the frontline of controlling and preventing the spread of animal disease. A disease outbreak can't be predicted but it can impact every segment of animal agriculture. Participation ensures that you have the information you need, when you need it most, to protect your animals and your investment. Registering a premises involves obtaining a seven-character alpha-numeric "identifier" for the farm, ranch, veterinary clinic or other site where livestock or fowl are handled, housed, managed or processed. If an exhibitor wants to register their animals an application form can be found on-line at [www.agri.state.il.us/premiseid](http://www.agri.state.il.us/premiseid). Exhibitors who register on-line will receive a premises registration number immediately. An application can also be obtained by calling 1-866-299-9256. If completing application and returning by mail, it may take up to 4 weeks to receive the number. Return applications to: Food Safety & Animal Protection Bureau, Illinois Department of Agriculture, P.O. Box 19281, Springfield, IL 62794-9281
2. Entries close July 1, 2009. All entries by mail must be postmarked not later than midnight, July 1, 2009, and must be accompanied by the full entry fee. **LATE ENTRY DEADLINE--Entries submitted after the July 1<sup>st</sup> regular deadline will be accepted IN PERSON at the Heart of Illinois Fair office between July 1, 2009, and Noon, July 6, 2009, under the late entry rule. Entries made during the late entry time period will be charged an additional \$4.00 per entry. Entries close when pens/or stalls are full.**
3. Fees. Each junior exhibitor must purchase at least one \$12.00 (5) day exhibitor ticket and will then receive one (1) five day helper pass free. The exhibitor ticket of \$12.00 plus \$5.00 per lot entry fee, and \$5.00 per head pen fee must accompany all applications for entry. **Stall fees are paid only once for animals stalled on grounds.** Please use the YELLOW entry form marked JUNIOR LIVESTOCK ENTRY ONLY. Please complete all sections of the entry form fully. **A SEPARATE ENTRY BLANK IS REQUIRED FOR EACH DEPARTMENT. IF POSSIBLE PLEASE SUBMIT ENTRIES ONE PERSON PER ENVELOPE PER CHECK OR MONEY ORDER.**
4. NO SHAVINGS AVAILABLE ON GROUNDS. Those housed in the Swine Barn **must use shavings** as bedding
5. **HEALTH PAPERS WILL BE CHECKED AT 9:00 A.M., TUESDAY, JULY 14, 2009 in the swine arena. NO PREMIUMS WILL BE PAID AND NO ANIMALS WILL BE ALLOWED TO SHOW IF REGISTRATION PAPERS ARE NOT CHECKED.**
6. Please check both the GENERAL RULES section and the Illinois Department of Agriculture Rules as they may apply to your entry.
7. Entries for the Junior Show are limited to boys and girls living in the State of Illinois. Parents or guardians must reside in the State of Illinois and all exhibitors must not yet be nineteen (19) years of age on or before September 1 of the year previous to the fair.
8. All swine shall be individually identified by recognized breed ear notch. **List age of commercial gilt and barrow on our entry blank.**
9. Barrows and Commercial Gilts will be weighed between 10:00 a.m. & noon on Monday, July 13, 2009.
10. All animals must be owned and recorded in the name of the exhibitor and shown by the owner unless he or she is showing in two classes. In that case, a helper must be another Junior Exhibitor. Registration papers required
11. **All swine will be released at 5:00 p.m., Wednesday, July 15, 2009. NO SWINE WILL BE RELEASED EARLY TO GO TO ANOTHER FAIR. NO EXCEPTIONS.**
12. No more than two premiums will be paid to an exhibitor in any lot.
13. All waste straw and manure must be placed in containers provided on NORTH SIDE of livestock barns. Exhibitors failing to do so shall forfeit premium money earned.

14. No livestock or equipment will be allowed in the barn until the superintendent has assigned stalls. Prior arrangements must be made for preferential stalling. **No exhibitor will be allowed to move to a different stall once your stall has been assigned.** If more stalls are requested than available exhibitors will be required to have more than (1) animal per pen. No grooming chutes will be allowed in the barns.
15. **Individual I.D. cards on commercial gilts and barrows must be made out prior to show and handed to the ring superintendent.**
16. All Barrows entered in the Barrow Show must weigh between 190 lbs. and 280 lbs.
17. **NO CLIPPING IN THE BARNS.**

♥ SPECIAL AWARDS ♥  
 CLASS - N  
 JUNIOR SWINE SHOWMANSHIP  
 OPEN TO ALL JUNIOR SWINE EXHIBITORS

- Lot
1. Junior Swine Showmanship-Ages 10 and Under
  2. Junior Swine Showmanship-Ages 11-13
  3. Junior Swine Showmanship-Ages 14-16
  4. Junior Swine Showmanship-Ages 17-19

ONCE AN EXHIBITOR HAS WON THEIR AGE GROUP THEY ARE REQUIRED TO MOVE UP TO THE NEXT AGE GROUP. FOUR TROPHIES WILL BE AWARDED FOR JUNIOR SWINE SHOWMANSHIP. AGES 10 AND UNDER DONATED BY J.WEAVER, INC., PEORIA, IL; AGES 11-13 DONATED BY PEORIA COUNTY PORK PRODUCERS, PEORIA, IL; AGES 14-16 DONATED BY MONICA ELEVATOR, PRINCEVILLE, IL; AGES 17-19 DONATED BY MONICA ELEVATOR, PRINCEVILLE, IL

♥ SPECIAL AWARD ♥

ALL SWINE EXHIBITORS WILL BE ELIGIBLE FOR CONSIDERATION FOR THE SWINE HERDSMAN AWARD. PLEASE SEE HERDSMAN SECTION FOR MORE INFORMATION.

♥ SPECIAL AWARDS ♥  
 CLASS - S  
 PAUL D. THOMPSON MEMORIAL PREMIER JUNIOR SWINE EXHIBITOR AWARD

- Lot
1. All junior swine exhibitors will be eligible. No entry fee. A Special Banner will be awarded to exhibitor with the most points in placings with animals and showmanship contest. Winner to be determined by the Swine Department Superintendents.

Sponsored by: Welker-Musick Showpigs and the Thompson and Welker Families, Hanna City, IL

♥SPECIAL AWARD♥  
 CLASS - Q  
 OPEN TO ALL JUNIOR SWINE EXHIBITORS

♥ OVERALL OUTSTANDING JUNIOR EXHIBITOR ♥  
 IN THE JUNIOR LIVESTOCK DEPARTMENTS

- Lot
1. OUTSTANDING JUNIOR EXHIBITOR--No Entry Fee

**RULES**

1. Open to all Junior Livestock Department exhibitors. Junior Beef, Dairy, Swine & Sheep. One overall outstanding junior livestock exhibitor will be chosen from one of the 4 livestock species listed above.
2. Each exhibitor interested in participating will need to do the following:
  - a) Write a half page essay on why you think you should be considered for the \$100.00 savings bond. Include name, age, background experiences and any other interesting facts about yourself. **The essay may be mailed or brought in with your entry form, please keep in mind the entry form deadline of July 1, 2009. Or you may mail or bring the essay in separately. In all cases the final deadline for acceptance of the essay will be Monday, July 6, 2009, if you deliver it personally to the office it must be in by 12:00 Noon on July 6, 2009. Mailing address for your essay is Heart of Illinois Fair, P.O. Box 3334, Peoria, IL 61612**
  - b) Be available for a short personal interview with the selection committee. The committee will contact you during your time on the grounds.
3. Last year's winner of this award is not eligible to apply for, or win this award in 2009.
4. The award winner will be announced on Saturday, July 18, 2009. Award and certificate will mailed to winner

♥ THE MIGHTY BLUE GRASS SHOWS WILL AWARD (1) \$100.00 SAVINGS BOND TO THE OVERALL OUTSTANDING JUNIOR EXHIBITOR IN THE 2009 JUNIOR LIVESTOCK DEPARTMENT, AS DETERMINED BY A COMMITTEE OF THE BOARD OF DIRECTORS.

♥♥ THE (1) WINNER OF THE OVERALL OUTSTANDING JUNIOR LIVESTOCK EXHIBITOR WILL ALSO RECEIVE A SPECIAL AWARD DONATED BY WYOMING VETERINARY SERVICES, WYOMING, IL

**PUREBRED  
CLASS**

- |                      |                             |
|----------------------|-----------------------------|
| <b>A – SPOTTED</b>   | <b>E – CHESTER WHITE</b>    |
| <b>B – DUROC</b>     | <b>F – POLAND CHINA</b>     |
| <b>C – BERKSHIRE</b> | <b>G – YORKSHIRE</b>        |
| <b>D – HAMPSHIRE</b> | <b>H – ALL OTHER BREEDS</b> |

**MAKE SURE THE BREED IS LISTED ON THE ENTRY BLANK  
(LOT NUMBER IS THE SAME FOR EACH BREED)**

**PREMIUMS**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10th</b>
<b>\$28</b>	<b>\$24</b>	<b>\$20</b>	<b>\$18</b>	<b>\$16</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>

**Lot**

- \*January Gilt, farrowed on or after January 1, 2009
- \*After all entries are received Superintendents will break into lots. Only (1) lot is offered for January gilts. In the event more than 8 gilts are \*entered, there will be 2 lots divided equally by age at the Superintendent's discretion.
- \*February Gilt, farrowed on or after February 1, 2009
- \*After all entries are received Superintendents will break into lots. Only (1) lot is offered for February gilts. In the event more than 8 gilts are \*entered, there will be 2 lots divided equally by age at the Superintendent's discretion.
- Pair of Gilts, farrowed after Jan. 1, 2009

**\* On entry form enter Lot 1 or 3 only. You will be assigned the correct lot number after all entries are received.**

- BREED CHAMPION GILT, ANY AGE–No Entry Fee–\$40.00 & Ribbon
- BREED RESERVE CHAMPION GILT, ANY AGE–No Entry Fee–\$20.00 & Ribbon

♥ SPECIAL AWARD ♥

**THE ADAM DENZER MEMORIAL AWARD SPONSORED BY LEE DENZER, KEWANEE, IL WILL BE GIVEN TO THE GRAND CHAMPION POLAND CHINA GILT IN THE JUNIOR SWINE DEPARTMENT.**

**CLASS – I**

**PUREBRED CHAMPIONS—No Entry Fee**

**PREMIUMS**

<b>GRAND CHAMPIONS</b>	<b>RESERVE GRAND CHAMPIONS</b>
<b>\$100.00 TROPHY &amp; ROSETTE</b>	<b>\$50.00 TROPHY &amp; ROSETTE</b>

**Lot**

- GRAND CHAMPION PUREBRED GILT, OVER ALL BREEDS ♥
- RESERVE GRAND CHAMPION PUREBRED GILT, OVER ALL BREEDS ♥♥
- GRAND CHAMPION PAIR OF GILTS PUREBRED, OVER ALL BREEDS ♥♥♥
- RESERVE GRAND CHAMPION PAIR OF GILTS, OVERALL BREEDS ♥♥♥♥

♥ TROPHY FOR GRAND CHAMPION PUREBRED GILT, OVER ALL BREEDS DONATED BY PEORIA COUNTY FARM BUREAU YOUNG FARMERS, PEORIA, IL

♥♥♥ TROPHY FOR RESERVE GRAND CHAMPION PUREBRED GILT, OVER ALL BREEDS DONATED BY PEORIA COUNTY PORK PRODUCERS

♥♥♥♥ TROPHY FOR GRAND CHAMPION PUREBRED PAIR OF GILTS, OVER ALL BREEDS DONATED BY PEORIA COUNTY PORK PRODUCERS

♥♥♥♥♥ TROPHY FOR RESERVE GRAND CHAMPION PUREBRED PAIR OF GILTS, OVER ALL BREEDS DONATED BY PEORIA COUNTY FARM BUREAU YOUNG FARMERS, PEORIA, IL

**COMMERICAL GILTS**

**CLASS - J**

**PREMIUMS**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10<sup>th</sup></b>
<b>\$26</b>	<b>\$22</b>	<b>\$18</b>	<b>\$16</b>	<b>\$14</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>

**Gilts will be weighed Monday, July 13, 2009  
between 10:00 A.M. & 12:00 Noon**

**Lot**

1. \*Commercial Gilt, farrowed after Jan. 1, 2009
  2. \*(Gilts will be weighed
  3. \*and split into not less than 8 per lot
  4. \*equal lots)
  5. \*Pair of Commercial Gilts, farrowed after Jan. 1, 2009
  6. \*(Gilt pairs will be weighed
  7. \*and split into equal lots.)
- \*On entry form enter Lot 1 and 5. only, you will be assigned the correct lot number after all gilts are weighed.**

**CLASS - K**

**COMMERCIAL GILT CHAMPIONS--No Entry Fee**

**PREMIUMS**

<b>GRAND CHAMPION</b>	<b>RESERVE GRANDCHAMPION</b>
<b>\$100.00 TROPHY &amp; ROSETTE</b>	<b>\$50.00 TROPHY &amp; ROSETTE</b>

**Lot**

1. GRAND CHAMPION COMMERCIAL GILT ♥
  2. RESERVE GRAND CHAMPION COMMERCIAL GILT ♥♥
  3. GRAND CHAMPION PAIR OF COMMERCIAL GILTS ♥♥♥♥
  4. RESERVE GRAND CHAMPION PAIR OF COMMERCIAL GILTS ♥♥♥♥♥
- ♥ TROPHY FOR GRAND CHAMPION COMMERCIAL GILT DONATED BY DON LOOK FAMILY DUROCS, BARTONVILLE, IL  
 ♥♥♥ TROPHY FOR RESERVE GRAND CHAMPION COMMERCIAL GILT DONATED BY STATE BANK OF SPEER, SPEER, IL  
 ♥♥♥♥ TROPHY FOR GRAND CHAMPION PAIR OF COMMERCIAL GILTS DONATED BY SMITTY'S CHESTERS, DUNLAP, IL  
 ♥♥♥♥♥ TROPHY FOR RESERVE GRAND CHAMPION PAIR OF COMMERCIAL GILTS DONATED BY JIM & JOAN SMITH, SMITH FARMS, DUNLAP, IL

**CLASS - L**

**PREMIUMS**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>	<b>9th</b>	<b>10<sup>th</sup></b>
<b>\$26</b>	<b>\$22</b>	<b>\$18</b>	<b>\$16</b>	<b>\$14</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>	<b>RIBBON</b>

**Barrows will be weighed Monday, July 13, 2009  
between 10:00 A.M. & 12:00 Noon**

**Lot**

1. \*Barrows, including commercial farrowed after Jan. 1, 2009
  2. \*(Barrows will be weighed
  3. \*and split into equal lots with no less than 8 head per lot))
  4. \*(190 lbs. to 280 lbs.) Barrows weighing less than 190 lbs. and more than 280 lbs. will be immediately allowed one reweigh. If they do not make
  5. \* proper weight on the reweigh they will not be allowed to show.
  6. \*
- \* On entry form enter Lot 1 only, you will be assigned the correct lot number after all barrows are weighed.**

**CLASS - M**

**BARROW CHAMPIONS No Entry Fee**

**PREMIUMS**

<b>GRAND CHAMPION</b>	<b>RESERVE GRAND CHAMPION</b>
<b>\$60.00 TROPHY &amp; ROSETTE</b>	<b>\$ 35.00 TROPHY &amp; ROSETTE</b>

**Lot**

1. GRAND CHAMPION SINGLE BARROW, OVER ALL BREEDS ♥
  2. RESERVE GRAND CHAMPION SINGLE BARROW OVER ALL BREEDS ♥♥
- ♥ TROPHY FOR GRAND CHAMPION BARROW, OVER ALL BREEDS AND ♥♥♥ TROPHY FOR RESERVE GRAND CHAMPION BARROW, OVER ALL BREEDS DONATED BY PEORIA COUNTY PORK PRODUCERS.  
 ♥♥♥♥ PREMIUM FOR GRAND CHAMPION BARROW, OVER ALL BREEDS DONATED BY FARMERS STATE BANK, ELMWOOD, IL