

**DEPARTMENT 1 - BEEF CATTLE—A MARKET SHOW (OPEN)**

**NEW SECURITY MEASURES WILL BE IN PLACE FOR THE HEART OF ILLINOIS FAIR.** These measures are to assist us in creating a safer fair for all patrons, exhibitors, guests and performers. Please see page 1 of the General Rules for additional details. **YOUR HELP IS NEEDED TO MAKE OUR FAIR A SAFE, FUN PLACE TO BE. THANK YOU.**

The Open & Junior Beef Show will be combined

ASST. SUPERINTENDENT: BOB BOCK------(309) 565-0551  
ASST. SUPERINTENDENT: AMY DOWN STEWARD -----(479) 283-3196

The 2011 Beef Show will be a **Sanctioned Illinois Beef Association Points Show** for youth beef exhibitors. Please go to [www.illinoisbeef.com](http://www.illinoisbeef.com) for rules and additional information.



2060 W. Iles Ave., Ste B, Springfield, IL 62704-4195  
217-787-4280

<b>JUDGING DATE &amp; TIME:</b>	3:00 P.M. <b>SATURDAY, JULY 9, 2011</b>		
	<u>All Beef judging will be done on Saturday, July 9, 2011</u>		
	<b>JUDGING PROGRAM</b>		
MARKET HEIFER	SATURDAY, JULY 9, 2011	3:00 P.M.	
MARKET STEER	SATURDAY, JULY 9, 2011	TO FOLLOW MARKET HEIFER	
JR. BEEF SHOWMANSHIP AGES (8-19)	SATURDAY, JULY 9, 2011	TO FOLLOW JR. STEER	

<b>REGULAR ENTRY DEADLINE:</b>	JULY 1, 2011	12:00 MIDNIGHT
<b>LATE ENTRY DEADLINE:</b>	JULY 5, 2011	12:00 NOON

<b>REGULAR ENTRY FEE:</b>	<b>\$25.00 PER ENTRY (\$20.00 ENTRY/\$5.00 STALL FEE)</b>
<b>LATE ENTRY FEE:</b>	<b>ADDITIONAL \$4.00 PER ENTRY</b>
<b>BUILDING FOR JUDGING:</b>	<b>DAIRY BARN</b>

<b>HEALTH PAPERS CHECKED:</b>	JULY 9, 2011 12:00 Noon DAIRY BARN
<b>FAIR VETERINARIANS:</b>	DUNLAP VETERINARY CLINIC (309) 243-7784 WYOMING VETERINARY SERVICE (309) 695-2561
<b>STALLING:</b>	<b>ANIMALS MUST BE IN PLACE BY 9:00 A.M., SATURDAY, JULY 9, 2011</b>
<b>WEIGHING:</b>	<b>ALL ANIMALS IN THE SHOW WILL BE WEIGHED BEGINNING AT 12 NOON ON SATURDAY, JULY 9, 2011</b>
<b>BREEDING STOCK JUDGE:</b>	<b>TO BE DETERMINED</b>

**DEPARTMENT AND HEART OF ILLINOIS FAIR GENERAL RULES**

1. PREMISE REGISTRATION IS VOLUNTARY TO EXHIBIT LIVESTOCK (beef, dairy, horses, swine, sheep, goats, poultry and rabbits). Choosing to register your premises puts you on the frontline of controlling and preventing the spread of animal disease. A disease outbreak can't be predicted but it can impact every segment of animal agriculture. Participation ensures that you have the information you need, when you need it most, to protect your animals and your investment. Registering a premises involves obtaining a seven-character alpha-numeric "identifier" for the farm, ranch, veterinary clinic or other site where livestock or fowl are handled, housed, managed or processed. If an exhibitor wants to register their animals an application form can be found on-line at [www.agri.state.il.us/premiseid](http://www.agri.state.il.us/premiseid). Exhibitors who register on-line will receive a premises registration number immediately. An application can also be obtained by calling 1-866-299-9256. If completing application and returning by mail, it may take up to 4 weeks to receive the number. Return applications to: Food Safety & Animal Protection Bureau, Illinois Department of Agriculture, P.O. Box 19281, Springfield, IL 62794-9281
2. Entries close July 1, 2011. All entries by mail must be postmarked not later than midnight, July 1, 2011, and must be accompanied by the full entry fee. **LATE ENTRY DEADLINE--Entries submitted after the July 1<sup>ST</sup> regular deadline will be accepted IN PERSON at the Heart of Illinois fair office between July 1, 2011, and Noon, July 5, 2011, under the late entry rule. Entries made during the late entry time period will be charged an additional \$4.00 per entry. Entries close when pens/or stalls are full.**
3. Fees: Entry fee of \$20.00 per animal, plus \$5.00 per animal stall fee. One (1) day exhibitor per exhibitor will be issued at no charge. No refunds will be made. Please use the WHITE entry form marked OPEN LIVESTOCK ENTRY ONLY. Please complete all sections of the entry form fully. **AN ENTRY BLANK IS REQUIRED FOR EACH DEPARTMENT.**
4. **CATTLE HEALTH PAPERS WILL BE CHECKED SATURDAY, JULY 9, 2011, AT 12:00 NOON IN THE BEEF BARN. NO PREMIUMS WILL BE PAID AND NO ANIMALS WILL BE ALLOWED TO SHOW IF REGISTRATION PAPERS ARE NOT CHECKED.**

5. Please check both the GENERAL RULES section and the Illinois Department of Agriculture Rules at the front of the book as they may apply to your entry. **A HEALTH CERTIFICATE IS REQUIRED FOR BEEF CATTLE PLEASE SEE THE BEEF SECTION OF THE DEPT. OF AG RULES SECTION.**
6. Competition is open to the world. The management reserves the right to close the entries when a sufficient number have been received fill the stalls.
7. Beef cattle will be dismissed at 9:00 P.M., Saturday, July 9, 2011.

**Competition**

8. Not more than two prizes will be awarded an exhibitor under one lot number.

**Call of Lots**

9. **NO ANIMALS WILL BE RELEASED EARLY.**
10. Exhibitors must submit their animals for examination by the official veterinarian, when so ordered by the superintendent of the department.
11. CERTIFICATE OF REGISTRY MUST BE SHOWN, IF CALLED FOR BY THE SUPERINTENDENT OF THIS DEPARTMENT.
12. **NO TIE OUTS ARE AVAILABLE. LIVESTOCK EXHIBITORS WILL BE REQUIRED TO BRING THEIR OWN GATES FOR TIE OUT PURPOSES.**
13. At the discretion of the superintendent, and if numbers warrant, an additional heifer will be added.
14. All waste straw and manure must be placed in containers provided on NORTH SIDE of livestock barns. Exhibitors failing to do so shall forfeit premium money earned.
15. **All exhibitors will be responsible for cleaning their own tie out areas.**

**MARKET HEIFERS**

**CLASS**

**A – ALL BREEDS**

**BE SURE TO INCLUDE BIRTH DATE OF ANIMAL ON ENTRY FORM.  
THIS WILL EXPEDITE THE PROCESSING OF YOUR ENTRY.**

**PREMIUMS**

**\$20.00 OF EACH ENTRY WILL BE TOTALED AND JACKPOT PAYOUT WILL BE MADE AFTER ALL ENTRIES ARE IN. PAYOUT PERCENTAGES  
WILL BE CALCULATED AFTER ALL ENTRIES ARE IN**

Lot

1. "Market Heifers calved Jan. 1, 2010 through January 1, 2011
2. \*After all entries are in, Superintendent will break into class/lots in the show ring
3. \*Use Lot 1 for all entries on the entry form.
- 4.
- 5.
- 6.

**\*On entry form enter Lot 1. only. You will be assigned the correct lot number after all cattle arrive.**

**MARKET HEIFERS**

**CLASS**

**A – ALL BREEDS**

Lot

7. GRAND CHAMPION MARKET FEMALE--No Entry Fee--**\$250.00**
8. RESERVE GRAND CHAMPION MARKET FEMALE--No Entry Fee--**\$150.00**

**MARKET STEERS**

**CLASS**

**A – ALL BREEDS**

**BE SURE TO INCLUDE BIRTH DATE OF ANIMAL ON ENTRY FORM--THIS WILL EXPEDITE THE PROCESSING OF YOUR ENTRY  
PREMIUMS**

**\$20.00 OF EACH ENTRY WILL BE TOTALED AND JACKPOT PAYOUT WILL BE MADE AFTER ALL ENTRIES ARE IN. PAYOUT PERCENTAGES  
WILL BE CALCULATED AFTER ALL ENTRIES ARE IN**

Lot

9. \*Market Steers
10. \*After all entries are in, Superintendent will break into class/lots by weight
11. \*Use Lot 9 for all entries on the entry form
- 12.
- 13.
- 14.

**\*On entry form enter Lot 9 only. You will be assigned the correct lot number after all cattle arrive.**

**MARKET STEERS  
CLASS  
A – ALL BREEDS**

**Lot**

- 15 GRAND CHAMPION MARKET STEER--No Entry Fee--**\$250.00**  
16. RESERVE GRAND CHAMPION MARKET STEER--No Entry Fee--**\$150.00**

**OPEN TO ALL JUNIOR BEEF EXHIBITORS  
CLASS A - JUNIOR BEEF SHOWMANSHIP--No Entry Fee**

**Lot**

17. Junior Beef Showmanship, Ages Under 8-19-No Entry Fee-♥  
♥ **TROPHY FOR JUNIOR BEEF SHOWMANSHIP AGES 8-19 DONATED BY STEVE & RUTH BOCK, HANNA CITY, IL, IN MEMORY OF RON BOCK.**

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**THANK YOU**

The following individuals and companies have generously donated cash sponsorships which have been applied to the Open and Junior Beef Classes to increase the total premiums offered.

**DAVID L. COX, WYOMING, IL  
J. WEAVER INC., PEORIA, IL  
MONICA ELEVATOR CO., PRINCEVILLE, IL  
BRIMFIELD AG, BRIMFIELD, IL  
PEORIA COUNTY FARM BUREAU, PEORIA, IL  
WYOMING VETERINARY SERVICE, WYOMING, IL**

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**THE 2011 HEART OF ILLINOIS FAIR BEEF SHOW IS DEDICATED TO BOARD MEMBER AND PAST SUPERINTENDENT DAVID DOWN. THANKS TO DAVID AND HIS FAMILY FOR THEIR MANY YEARS OF SERVICE AND SUPPORT OF THE HEART OF ILLINOIS FAIR.**

