

ENTRY BLANK FOR **OPEN LIVESTOCK**

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**CIRCLE ONE ONLY**  
 DEPARTMENT **1** (BEEF--A)  
**3** (SHEEP--F) **4** (SWINE--G)  
 PLEASE USE A SEPARATE ENTRY BLANK FOR EACH DEPARTMENT

MAIL ENTRY TO:  
**HEART OF ILLINOIS FAIR**  
**PO BOX 3334**  
**PEORIA, IL 61612**  
 PH: 309-691-6332 FAX: 309-691-2372

**ENTRIES CLOSE JULY 1, 2010**  
**LATE ENTRY DEADLINE**--Any entry received after the July 1, 2010 deadline will be accepted at an additional charge of \$4.00 per entry (LOT). This deadline varies with each department. Please check each department for the FINAL entry date. Please include late fee on the fees table if you are entering late. DEADLINE DATES ARE BASED ON POSTMARK DATE. NO EXCEPTIONS. **PLEASE ALLOW (5) DAYS FOR MAIL DELIVERY.**

PLEASE COMPLETE ALL SECTIONS

(If animals are stalled at various premises, please list all Premise ID#'s)

PREMISE I.D., ISSUED BY IDOA, \_\_\_\_\_

SOCIAL SECURITY NO. \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

Check here if you entered last year. Has your address changed? ( ) no ( ) yes

Class Letter	Lot No.	Lot Description	Breed	Registration Number	Date of Birth	Entry Fee
example B	2	INTERMEDIATE HEIFER CALF	GUERNSEY	04921349	12-23-94	\$5.00
1-						
2-						
3-						
4-						
5-						
6-						
7-						
8-						
9-						

STALL FEES: Beef, Swine & Sheep Exhibitors—if entering both open and junior show please indicate stall/pen fees on open entry form only.

# of head  
 \_\_\_\_\_ Open Market Beef Stalls @ \$5.00 Head \$ \_\_\_\_\_  
 \_\_\_\_\_ Jr. Dairy Cattle Stalls @ \$7.00 Head Use Jr. Form  
 \_\_\_\_\_ Sheep (# \_\_\_\_\_ pens) @ \$3.50 Head \$ \_\_\_\_\_  
 \_\_\_\_\_ Hogs (# \_\_\_\_\_ pens) @ \$5.00 Head \$ \_\_\_\_\_

**1. TOTAL STALL FEES \$ \_\_\_\_\_**

**ENTRY FEES:**

Total Number Head Entered	Total Number Of Entries	Entry Fees Per Entry	Total Entry Fees
_____	_____	@ \$ 20.00	\$ _____
_____	_____	@ \$10.00	Use Jr. Form
_____	_____	@ \$ 5.00	\$ _____
_____	_____	@ \$ 5.00	Use Jr. Form
_____	_____	@ \$ 4.00	\$ _____
_____	_____	@ \$ 7.50	\$ _____
_____	_____	@ \$ 7.50	Use Jr. Form
_____	_____	@ \$ 3.00	Use Jr. Form
_____	_____	@ \$ 4.00	\$ _____

**2. TOTAL ENTRY FEES \$ \_\_\_\_\_**

**EXHIBITOR FEE:** If Junior Livestock Exhibitor is entering both open & junior please show 5 Day Exhibitor Ticket Fee on the Open Entry Form. Must purchase (1) Exhibitor Ticket per person.

\_\_\_\_\_ 5 Day Exhibitor Ticket @ \$12.00 \$ \_\_\_\_\_


\_\_\_\_\_ 1 Day Open Market Lamb Exhibitor Ticket @ \$5.00 \$ \_\_\_\_\_  
 (Market Lamb Exhibitors Only)

**3. TOTAL EXHIBITOR TICKET FEES \$ \_\_\_\_\_**

**GRAND TOTAL ENCLOSED**  
**(ADD ITEMS 1, 2, & 3.)** \$ \_\_\_\_\_  
**MONEY MUST ACCOMPANY ENTRY FORM**

PLEASE SEE OTHER SIDE FOR ADDITIONAL ENTRY LINES GROUP LOTS ENTERED REQUIRE AN ENTRY FEE

WARNING: NOT MORE THAN TWO PRIZES WILL BE AWARDED AN EXHIBITOR UNDER ONE LOT NUMBER

 **WARNING: Current certificate of veterinary inspection must be presented to the Superintendent of the Department upon arrival. You must have the Premise I.D. on the CVI.**

OFFICE USE ONLY		Date	Initials
Exhibitor No. _____	Date Rec'd _____	Entered _____	_____
Cash or Check---Check No. _____	Total Amt of Check or Cash _____	Copies _____	_____
Amount Applied to Open Entries \$ _____		Open Ex # _____	_____
Amount Applied to Junior Entries \$ _____		Jr. Ex # _____	_____
Payment also for: _____		Ex. Pass _____	_____
		Jr. Pass _____	_____
Balance Due \$ _____	Refund Due \$ _____	Date Mailed _____	_____

Parking Permit Exhibitor \_\_\_\_\_  
 Truck \_\_\_\_\_

Class Letter	Lot No.	Lot Description	Breed	Registration Number	Date of Birth	Entry Fee
10-						
11-						
12-						
13-						
14-						
15-						
16-						
17-						
18-						
19-						
20-						
21-						
22-						
23-						
24-						
25-						
26-						
27-						
28-						
29-						
30-						
31-						
32-						
33-						

PLEASE INCLUDE ANY ENTRIES MADE ON THIS SIDE IN THE FEES TABLE ON THE REVERSE SIDE OF THIS ENTRY FORM