



# Welcome to the

## HEART of ILLINOIS FAIR PHOTOGRAPHY CONTEST

The 2016 fair dates are July 8-16. **Deadline for entries on entry form is June 10, 2016.** Print turn-in will be Friday and Saturday, **June** 24-25. Judging will be on the 26<sup>th</sup> of **JUNE**.

It's time to start getting your thoughts together on what you're entering this year. Last year was one of the best shows in a long time. I suspect it will be even better this year.

The theme for the 2016 **THEME** class is "**DOMESTIC CATS**". Mix it up and use your imagination. You can turn in 4 images, color, monochrome, or they can be mixed. Size 8"x 10" or 8" x 12" mounted on 11" x 14" foam board, with a \$40.00 prize for the winner. Judging will be based on imagination and composition.

The **PANORAMIC PRINT** You can turn in 4 images, color, monochrome, or they can be mixed. Image size must be 6" x 18" mounted on foam board 8" x 20", with a \$30.00 prize for the winner.

**SMARTPHONE OR TABLET IMAGES NEW!** THIS YEAR WE ARE GOING DIGITAL. Images must be no greater than 1400 pixels wide and 1050 pixels high using your SMARTPHONE or TABLET. You must send your image/s to [i25rk44@yahoo.com](mailto:i25rk44@yahoo.com). On the subject line of the email please enter HOI Fair 2016. Please include your name and title of the entry with each image (title not to exceed 32 characters). You must also include your entry listing/s on your Heart of Illinois Fair paper entry form, Class C, Lot 3. The images will be viewed on a TV monitor during the fair.

At the time of turn-in, tell the handlers it's for the "Theme and/or Panoramic" competitions Class/C1 & C2. They will be judged separately.

### **THESE CLASSES ARE OPEN TO ADULTS AND JUNIORS**

Go to [www.heartofillinoisfair.com](http://www.heartofillinoisfair.com) for rules and entry forms.

Good Luck! We'll see you at the Fair.

William Goad Tel: 309-258-8876 or [wgg1965@gmail.com](mailto:wgg1965@gmail.com)

[www.peoriacameraclub.com](http://www.peoriacameraclub.com)



PEORIA, ILLINOIS

**Photography Department 14 (M-3)**

**Total Premiums Offered - \$1,100.00**

Chairman William Goad ..... (309) 697-4045 [wgg1965@gmail.com](mailto:wgg1965@gmail.com)

**EXPOSITION GARDENS, PO BOX 3334, PEORIA, IL 61612** Phone 309/691-6332 Fax 309/691-2372 [www.heartofillinoisfair.com](http://www.heartofillinoisfair.com)

**(Deadline for Entries is June 10, 2016)**

**Rules**

1. Mail your completed entry forms with fees to Heart of Illinois Fair, PO Box 3334, Peoria, IL 61612, and postmarked no later than midnight **June 10, 2016**. Exhibitors must purchase at least one (1) 5 day (\$15.00) exhibitor ticket, maximum two (2) plus entry fee of \$1.00 per print. Late entry forms received between June 12 and Noon, June 17, 2016, will be assessed an additional \$4.00 per print (\$5.00 total).
2. Photography Department 14 (M-3) is open to all Illinois photographers.
3. All prints must have been taken by the entrant but, can be commercially processed, printed and must be mounted.
4. **NO FRAMED OR GLASS COVERED PRINTS WILL BE ACCEPTED.**
5. Each entrant may enter up to **four** prints/images in **EACH** of the lots in Class A & C. Junior exhibitors may enter Adult Classes as well as the Junior Class. A Junior Exhibitor entering all Classes will be allowed 28 prints and 4 digital images (Class C, Lot 3). Example: Enter a maximum of four prints in large black & white/monochrome and color, small black & white/monochrome, color, panoramic and theme contest for a total of 24 prints and in Class C, Lot 3 a total of 4 images. Prints may be re-entered providing that they have not won a cash award previously at the Heart of Illinois Fair. No more than two cash prizes will be awarded one exhibitor under one lot number. Black & White/Monochrome is defined as shades/tones of one color. A print with more than two (2) colors & hand colored prints will be included with & considered part of the Color Print Section.
6. **Photographs will be accepted at Exposition Gardens, Ameren Illinois Building, between 1:00 & 5:30 p.m. on Friday, June 24, 2016, and on Saturday, June 25, 2016.**
7. Exhibitors may ship prints with return postage included: Mail to Heart of Illinois Photo Exhibition, PO Box 3334, Peoria, IL 61612. Prints must be received no later than June 12, 2016. If shipping by UPS or Federal Express use: Heart of Illinois Photo Exhibition, 1601 W. Northmoor Road, Peoria, IL 61614.
8. All entries will be accepted and judged. The Heart of Illinois Fair management retains the right of refusal of entries not in good taste.
9. Photo entries **MUST BE PICKED UP** at the Photography Building, Sunday, July 17, 2016, between 1:00 and 3:00 p.m. Winners may pick up their premium checks in the snack bar of the Commercial Exhibit Building during the same hours.
10. No responsibility for prints will be assumed by the Heart of Illinois Fair or the Peoria Camera Club committee for entries.
11. No exhibitor ticket will be issued until prints to be entered are brought to the fairgrounds. No exhibitor fees will be refunded for any reason.
12. All entries must remain in the exhibit until close of the fair.
13. **To help avoid delays when you bring your photos, please have all entry tags filled out completely.**
14. **Please read the specific instructions for Class C, Lot 3 digital images.**

**CLASS - A (ADULT DIVISION)**

**PREMIUM AWARDS**

	1st	2nd	3rd	HM	HM	HM	HM	HM
	\$60.00	\$40.00	\$30.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00

**Lot**

1. **LARGE BLACK & WHITE/MONOCHROME PRINT** – Print size must be a minimum of 11" x 14" to 16" x 20" maximum. Mount must be 16" x 20" for all prints. **NO FLUSH MOUNT PRINTS, except** for 16" x 20" size prints. Mount on foam board.

	1st	2nd	3rd	HM	HM	HM	HM	HM
	\$80.00	\$60.00	\$40.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00

2. **LARGE COLOR PRINT** -- Print size must be a minimum of 11" x 14" to 16" x 20" maximum. Mount must be 16" x 20" for all prints. **NO FLUSH MOUNT PRINTS, except** for 16" x 20" size prints. Mount on foam board.

	1st	2nd	3rd	HM	HM	HM	HM	HM
	\$45.00	\$30.00	\$25.00	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00

3. **SMALL BLACK & WHITE/MONOCHROME PRINT** – Print sizes must be 5" x 7" to a maximum 8" x 12", mounted on 11" x 14" foam board. **NO FLUSH MOUNT PRINTS.**

	1st	2nd	3rd	HM	HM	HM	HM	HM
	\$60.00	\$45.00	\$35.00	\$20.00	\$20.00	\$20.00	\$20.00	\$20.00

4. **SMALL COLOR PRINT** -- Print sizes must be 5" x 7" to a maximum 8" x 12", mounted on 11" x 14" foam board. **NO FLUSH MOUNT PRINTS**

**\*\*SPECIAL NOTATION--All Honorable Mention Placings (HM) are of equal merit, however, winner's premium statements reflect 5th, 6th, 7th, etc., which should be disregarded.**

**CLASS - C (OPEN TO ALL ADULT & JUNIOR EXHIBITORS)**

**PREMIUM AWARD WINNER \$40.00**

**Lot**

1. **THEMED PRINT "DOMESTIC CATS"** maximum 4 prints per exhibitor in this lot

Image size must be either 8" x 10" or 8" x 12" mounted on 11" x 14" foam board. **NO FLUSH MOUNT PRINTS**

Show your skills in this year's theme. Let your imagination run wild using photo-shop or some other program to manipulate/enhance your photo. This is the time to show your Picasso talent. The same general rules 1. – 13. above apply.

**PREMIUM AWARD WINNER \$30.00**

2. **PANORAMIC PRINT**

Image size must be 6" x 18" mounted on foam board 8" x 20". The same general rules 1. – 13. above apply. **NO FLUSH MOUNT PRINTS maximum of 4 prints in this lot**

**PREMIUM AWARD WINNER \$40.00**

3. **SMARTPHONE OR TABLET IMAGES New this year we are going digital!** Image size must be no greater than 1400 pixels wide and 1050 pixels high using your SMARTPHONE or TABLET. You must send image/s to [i25rk44@yahoo.com](mailto:i25rk44@yahoo.com) on the subject line of the email enter HOI Fair 2016. Please include your name and title of entry with each image (title not to exceed 32 characters).

**JUNIOR DIVISION**

**THE ABOVE RULES SHALL APPLY FOR THIS DIVISION WITH THE FOLLOWING EXCEPTIONS:**

1. Junior Division is open to all Illinois photographers attending grade or high school (2016 graduates included).
2. Each exhibitor must pay \$1.00 for each print entered. Late entry forms received after June 10, 2016, and before Noon, June 17, 2016, will be assessed an additional \$4.00 per print (\$5.00 total).
3. Junior Division exhibitors must purchase at least (1) \$15.00 (5) day exhibitor's ticket, maximum (2) plus the \$1.00 per print entry fee.
4. Junior Division exhibitors are limited to two prizes. Junior exhibitors may enter 4 prints in Class B.

**CLASS - B (JUNIOR DIVISION)**

**PREMIUM AWARDS**

	1st	2nd	3rd	HM	HM	HM
	\$20.00	\$15.00	\$10.00	\$5.00	\$5.00	\$5.00

**Lot**

1. **BLACK & WHITE/MONOCHROME OR COLOR PRINT**, Grade and High School students only. Maximum of 4 prints in this lot.