


## EXPOSITION GARDENS--SCHEDULE EVENTS MAY, JUNE, JULY & AUGUST 2018

**THERE WILL BE DOG TRAINING MAY, JUNE, JULY & AUGUST—PLEASE CONTACT TEENA, [gsdrottlover@yahoo.com](mailto:gsdrottlover@yahoo.com) or JENN, [jenn.aussie@gmail.com](mailto:jenn.aussie@gmail.com) for dates and times and types of dog training classes.**

| APRIL              |  |   |                          |
|--------------------|--|---|--------------------------|
| 7                  | WOOD SIGN PAINTING, PROCEEDS TO BENEFIT ST. JUDGE PRINCEVILLE TO PEORIA RUN<br>Pre-registration required, for more information call Expo Gardens 309-691-6332  |  |                          |
| 13 & 14            | PEORIA JAYCEES INTERNATIONAL BEERFEST<br>For more information <a href="http://www.peoriajaycees.org">www.peoriajaycees.org</a>   |   |                          |
| 19, 20, 21         | KCC SALE<br>Consignment Sales<br>For more information <a href="http://www.kccsale.com">www.kccsale.com</a> or call Jill (309) 339-3841 or Debbie (309) 459-8997  |   |                          |
| 25                 | SHERWIN-WILLIAMS STRIPING SHOW<br>For more information 309-685-2259  |   |                          |
| 27                 | PEORIA JAYCEES APPRECIATION EVENT  |   |                          |
| 28                 | MCJ ROTC EVENT   |   |                          |
| 29                 | GIANT FLEA MARKET<br>For more information <a href="http://www.jcflea.com">www.jcflea.com</a>   |   |                          |
| 30                 | IVKC (MELGREEN) DOG TRAINING<br>For more information 309-358-1233  |   |                          |
| MAY                |  |   |                          |
| 7                  | IVKC (MELGREEN) DOG TRAINING<br>For more information 309-358-1233  |   | AMEREN ILLINOIS BUILDING |
| 10                 | TAYLOR & MARTIN INC. TRUCK AUCTION<br>For more information 402-721-4500; <a href="http://www.taylorandmartin.com">www.taylorandmartin.com</a>  | CARNIVAL LOT & AMEREN ILLINOIS BLDG.  |                          |
| 12                 | ILLINOIS PIG CLUB JACKPOT HOG SHOW<br>For more information Scott Hardman 309-275-0427  | LIVESTOCK BARN  |                          |
| 14                 | IVKC (MELGREEN) DOG TRAINING<br>For more information 309-358-1233  | AMEREN ILLINOIS BUILDING  |                          |
| 16                 | SHERWIN-WILLIAMS AIM TRAINING<br>For more information 309-685-2259   | YOUTH BUILDING  |                          |
| 17, 18, 19 & 20    | UKC DOG SHOW (ILLINOIS TOY FOX TERRIER ASSOCIATION)<br>For more information <a href="http://www.ukcdogs.com">www.ukcdogs.com</a> or John Davidson 309-243-7506 OR johnd@hotmail.com  | OPERA HOUSE   |                          |
| 21                 | IVKC (MELGREEN) DOG TRAINING<br>For more information 309-358-1233  | AMEREN ILLINOIS BUILDING  |                          |
| 26                 | BURLY PICKS<br>For more information 217-972-5262   | OPERA HOUSE   |                          |
| 27                 | GIANT FLEA MARKET<br>For more information <a href="http://www.jcflea.com">www.jcflea.com</a>   | YOUTH BUILDING  |                          |
| JUNE               |  |   |                          |
| May 31, June 1,2,3 | ASABE international ¼ SCALE TRACTOR STUDENT DESIGN COMPETITION<br><a href="http://www.asabe.org">www.asabe.org</a> or 800-371-2723   | BARN, ARENA, EXHIBIT BUILDINGS, YOUTH BUILDING, GROUNDS                             |                          |
| 9                  | TENTATIVE—Concert  | OPERA HOUSE   |                          |
| 15                 | TENTATIVE—Concert  | OPERA HOUSE   |                          |
| 16                 | PEORIA PROWLERS ROLLER DERBY<br>For more information <a href="http://www.prowlersderby.com">www.prowlersderby.com</a>  | YOUTH BUILDING  |                          |
| 24                 | GIANT FLEA MARKET<br>For more information <a href="http://www.jcflea.com">www.jcflea.com</a>   | YOUTH BUILDING  |                          |
| JULY               |  |   |                          |
| 1                  | ALL LIVESTOCK AND <b>COMPETITIVE ENTRIES CLOSE FOR THE HEART OF ILLINOIS FAIR</b>  | HEART OF ILLINOIS FAIR OFFICE IN THE YOUTH BUILDING                                 |                          |
| <b>17-21</b>       | <b>69<sup>TH</sup> ANNUAL HEART OF ILLINOIS FAIR</b><br>For more information 309-691-6332 <a href="http://www.heartofillinoisfair.com">www.heartofillinoisfair.com</a><br>email <a href="mailto:expo@mtco.com">expo@mtco.com</a> | 1601 W NORTHMOOR ROAD, PEORIA, IL Fairgrounds                                       |                          |
| 19, 20, 21 & 22    | UKC DOG SHOW (ILLINOIS TOY FOX TERRIER ASSOCIATION)<br>For more information <a href="http://www.ukcdogs.com">www.ukcdogs.com</a> or John Davidson 309-243-7506 OR johnd@hotmail.com  | FOODS/TEXTILE EXHIBIT BUILDING  |                          |
| 29                 | GIANT FLEA MARKET<br>For more information <a href="http://www.jcflea.com">www.jcflea.com</a>   | YOUTH BUILDING  |                          |
| AUGUST             |  |   |                          |
| 1, 2, & 3          | PEORIA COUNTY 4-H SHOW EXTENSION<br>FOR MORE INFORMATION 309-685-3140 email <a href="mailto:ludolph@illinois.edu">ludolph@illinois.edu</a>   | ALL GROUNDS   |                          |
| 10, 11 & 12        | MID AMERICA ANTIQUE SHOW & SALE<br>For more information Rick Porte 847-272-0710  | YOUTH BUILDING  |                          |
| 16                 | TAYLOR & MARTIN INC. TRUCK AUCTION<br>For more information 402-721-4500; <a href="http://www.taylorandmartin.com">www.taylorandmartin.com</a>  | CARNIVAL LOT & AMEREN   |                          |
| 25                 | 47 <sup>TH</sup> ANNUAL PEACE BROTHER RODEO, CAR & BIKE SHOW   | ARENA   |                          |
| 26                 | GIANT FLEA MARKET<br>For more information <a href="http://www.jcflea.com">www.jcflea.com</a>   | YOUTH BUILDING  |                          |