

**DEPARTMENT 102 - DAIRY CATTLE—H (JUNIOR SHOW)**

**ON OUR ENTRY FORM WE ASK FOR THE LAST 5 DIGITS OF YOUR SOCIAL SECURITY NUMBER.** This number becomes your exhibitor ID number which we use in our fair software to make your entries and pay your premiums. Our fair software system is a closed system within our office only and is not shared with anyone outside of the Heart of Illinois Fair. The software is not used from August 1 until June 1 the following year. The fair Board of Directors is just as concerned about protecting your identity as you are so if you have any questions concerning this issue PLEASE call the fair office at 309-691-6332.

THE CURRENT ECONOMIC SITUATION WITH THE STATE OF ILLINOIS AND FUNDING FOR COUNTY FAIRS HAS DICTATED MANY CHANGES FOR COMPETITIVE EXHIBITS. THESE DECISIONS HAVE BEEN HARD BUT NECESSARY IN THE HOPE COMPETITIVE THAT LIVESTOCK WILL CONTINUE BEYOND 2019.



SUPERINTENDENT: DOUGLAS MURRAY -----(309) 525-5520  
 ASST. SUPERINTENDENT: FRED ROSENBOHM -----(309) 256-6819  
 ASST. SUPERINTENDENT: BOB BONTZ -----(309) 648-3104  
 ASST. SUPERINTENDENT: JEFF THORMAN -----(309) 769-5494  
 ASST. SUPERINTENDENT: AMANDA MURRAY -----(309) 525-1321

JUDGING DATE & TIME: 4:00 P.M. **\*\*NOTE THIS IS A TIME CHANGE FROM PREVIOUS YEARS**  
 THURSDAY, JULY 18, 2019

Ayrshire, Milking Shorthorns,  
 Brown Swiss, Holstein,  
 Jersey & Guernsey

PLEASE SEE LOT LISTING WHICH WILL BE POSTED AT THE DAIRY BARN OFFICE

|                         |               |                |
|-------------------------|---------------|----------------|
| REGULAR ENTRY DEADLINE: | JULY 1, 2019  | 12:00 MIDNIGHT |
| LATE ENTRY DEADLINE:    | JULY 10, 2019 | 12:00 NOON     |

|                       |   |
|-----------------------|---|
| REGULAR ENTRY FEE:    | \$10.00 PER LOT   |
| LATE ENTRY FEE:       | ADDITIONAL \$4.00 PER ENTRY                                       |
| STALL FEE:            | \$7.00 PER HEAD   |
| EXHIBITOR TICKET:     | \$15.00 FOR (3) DAY--WILL INCLUDE (1) ADD'L (3) DAY HELPER TICKET |
| BUILDING FOR JUDGING: | <b>HOBBY EXHIBIT BUILDING</b>                                     |

A MILKING PARLOR FACILITY WILL BE PROVIDED BY THE HEART OF ILLINOIS FAIR AND EXHIBITORS ARE ASKED TO USE IT.  
**ATTENTION DAIRY EXHIBITORS: NO STRAW WILL BE ALLOWED IN THE BARN. YOU WILL BE ALLOWED TO USE SHAVINGS ONLY.**

|                       |                             |                                      |
|-----------------------|-----------------------------|--------------------------------------|
| HEALTH PAPERS CHECKED | JULY 18, 2019               | 9:00 a.m.                            |
| FAIR VETERINARIANS:   | DUNLAP VETERINARY CLINIC    | (309) 243-7784                       |
|                       | WYOMING VETERINARY SERVICE  | (309) 695-2561                       |
| STALLING:             | ANIMALS MUST BE IN PLACE BY | 12:00 NOON, WEDNESDAY, JULY 18, 2018 |
| JUDGE:                | GEORGE HALPIN, CULLOM, IL   |                                      |

|                   |            |          |
|-------------------|------------|----------|
| PREMIUMS OFFERED: | \$4,967.00 | (Junior) |
|-------------------|------------|----------|

**DEPARTMENT AND HEART OF ILLINOIS FAIR GENERAL RULES**

- PREMISE REGISTRATION IS VOLUNTARY TO EXHIBIT LIVESTOCK (beef, dairy, horses, swine, sheep, goats, poultry and rabbits). Choosing to register your premises puts you on the frontline of controlling and preventing the spread of animal disease. A disease outbreak can't be predicted but it can impact every segment of animal agriculture. Participation ensures that you have the information you need, when you need it most, to protect your animals and your investment. Registering a premise involves obtaining a seven-character alpha-numeric "identifier" for the farm, ranch, veterinary clinic or other site where livestock or fowl are handled, housed, managed or processed. If an exhibitor wants to register their animals an application form can be found on-line at [www.agri.state.il.us/premiseid](http://www.agri.state.il.us/premiseid). Exhibitors who register on-line will receive a premises registration number immediately. An application can also be obtained by calling 1-866-299-9256. If completing application and returning by mail, it may take up to 4 weeks to receive the number. Return applications to: Food Safety & Animal Protection Bureau, Illinois Department of Agriculture, P.O. Box 19281, Springfield, IL 62794-9281.
- Entries close July 1, 2019. All entries by mail must be postmarked not later than midnight, July 1, 2019, and must be accompanied by the full entry fee. **LATE ENTRY DEADLINE--Entries submitted after the July 1st regular deadline will be accepted IN PERSON at the Heart of Illinois Fair office between July 1, 2019, and Noon, July 10, 2019, under the late entry rule. Entries made during the late entry time period will be charged an additional \$4.00 per entry. Entries close when pens/or stalls are full.**
- Fees. Each junior exhibitor must purchase at least one \$15.00 (5) day exhibitor ticket and will then receive one (1) three day helper pass free. The exhibitor ticket of \$15.00 plus \$10.00 per lot entry fee and \$7.00 per head stall fee must accompany all applications for entry except champion lots. Group lots must be entered before the July 1, 2019 deadline. **Stall fees are paid only once for animals stalled on grounds. No refunds will be made. Please use the YELLOW entry form marked JUNIOR LIVESTOCK ENTRY ONLY.** Please complete all sections of the entry form fully. **A SEPARATE ENTRY BLANK IS REQUIRED FOR EACH DEPARTMENT.**
- **HEALTH PAPERS NEED TO BE TURNED IN UPON ARRIVAL, NO LATER THAN WEDNESDAY, JULY 17, 2019 AFTER 12 NOON IN THE DAIRY BARN. NO PREMIUMS WILL BE PAID AND NO ANIMALS WILL BE ALLOWED TO SHOW IF REGISTRATION PAPERS ARE NOT CHECKED. REGISTRATION PAPERS MUST BE IN HAND ON WEDNESDAY AFTERNOON.**
- Please check both the GENERAL RULES section and the Illinois Department of Agriculture Rules at the front of the book as they may apply to your entry.
- The management reserves the right to close the entries when a sufficient number has been received to fill the stalls. Name and registry number of each animal must accompany entry. Substitution of animals will be permitted in case of illness, as long as the new entry meets all other regulations.
- Cattle will be dismissed after the completion of the show AND distribution of premium checks on Thursday night, July 18, 2019.

**Ownership of Animals**

- **To be eligible for competition all animals must be the property of the exhibitor, based upon records of the breed registry associations thirty days prior to entry deadline.**
- **All dairy cattle registration papers will be checked on Wednesday afternoon by the superintendents.**

**Eligibility of Animals**

- In the dairy breeds, cows 36 months old or over. Must have produced a calf within the past 18 months or prove to be in calf.
- In the dairy breeds, heifers under 2 and in milk must show as two year olds.
- No dairy calf under 3 months of age, at the time of the fair, is eligible for show.
- All animals must be owned and recorded in the name of the junior exhibitor and shown by the owner unless he or she is showing in two lots. In that case, a helper, who must be another junior exhibitor, may assist.
- No premiums will be paid unless cattle are shown in their respective lot in the show ring.
- All waste straw and manure must be placed in containers provided on NORTH SIDE of livestock barns. Exhibitors failing to do so shall forfeit premium money earned.
- No more than two premiums will be paid an exhibitor under 1 lot number.
- Entries for the Junior Show are open to the world. Exhibitors must not yet be twenty-three (23) years of age on or before September 1 of the year previous to the fair.

**OPEN TO ALL JUNIOR DAIRY EXHIBITORS  
CLASS - I  
JUNIOR DAIRY SHOWMANSHIP--No Entry Fee  
PREMIUMS**

|                             |                  |
|-----------------------------|------------------|
| <b>1ST PLACE</b>            | <b>2ND PLACE</b> |
| <b>\$50.00 &amp; TROPHY</b> | <b>\$25.00</b>   |

**Lot**

1. JUNIOR DAIRY SHOWMANSHIP (AGES 13 AND UNDER)--♥
2. JUNIOR DAIRY SHOWMANSHIP (AGES 14-19)--♥♥

**♥ & ♥♥ TROPHIES FOR BOTH LOT 1 & LOT 2 JUNIOR DAIRY SHOWMANSHIP DONATED BY DOUBLE A FARM, THE MURRAY'S, TOULON, IL**

**OPEN TO ALL JUNIOR DAIRY EXHIBITORS  
CLASS J  
NEATEST STALL EXHIBIT**

**Lot**

1. Junior Dairy Exhibitor with the neatest stall as determined by the Superintendent of the Dairy Department.--♥--**No Entry Fee**  
**♥ TROPHY SPONSORED BY DOUBLE A FARM, THE MURRAY'S, TOULON, IL**

**♥ WE WISH TO THANK DOUBLE A FARM, THE MURRAY'S, TOULON, IL, THE STATE BANK OF TOULON AND PEORIA COUNTY FARM BUREAU FOR THEIR CASH DONATIONS TO THE JUNIOR DAIRY DEPARTMENT.**

**CLASS**

**A – AYSHIRE & MILKING SHORTHORN      B – BROWN SWISS & HOLSTEIN      C – JERSEY & GUERNSEY**

**The Superintendent of the Heart of Illinois Fair in the Junior Dairy Department reserves the right to combine any breed class with another class as needed if the superintendent deems there are not enough animals of a certain breed class to properly represent the specific breed.**

**MAKE SURE THE BREED IS LISTED ON THE ENTRY BLANK--(LOT NUMBER IS THE SAME FOR EACH BREED)**

|  |                 |             |             |             |
|--|-----------------|-------------|-------------|-------------|
|  | <b>PREMIUMS</b> |             |             |             |
|  | <b>1st</b>      | <b>2nd</b>  | <b>3rd</b>  | <b>4th</b>  |
|  | <b>\$50</b>     | <b>\$25</b> | <b>\$25</b> | <b>\$25</b> |

**Lot**

1. Junior Heifer Calf -- March 1, 2019 and after
2. Intermediate Heifer Calf -- December 1, 2018 to February 28, 2019
3. Senior Heifer Calf -- September 1, 2018 to November 30, 2018
4. Summer Yearling -- June 1, 2018 to August 31, 2018
5. Junior Yearling -- March 1, 2018 to May 31, 2018
6. Intermediate Yearling -- December 1, 2017 to February 28, 2018
7. Senior Yearling -- September 1, 2017 to November 30, 2017
8. BREED JUNIOR CHAMPION FEMALE--No Entry Fee--**\$25.00**
9. 2 Year Old Cow -- September 1, 2016 to August 31, 2017
10. 3 Year Old & 4 Year Old Cow -- September 1, 2014 to August 31, 2016
11. Aged Cow 5 Years Old or Older -- Born before September 1, 2013
12. BEST THREE FEMALES, ANY AGE. Limit 1 entry per exhibitor not family
13. BREED SENIOR CHAMPION FEMALE--No Entry Fee--**\$25.00**
14. BREED GRAND CHAMPION--No Entry Fee--**\$25.00 & Rosette**

**CLASS - F**  
**SUPREME CHAMPIONS--No Entry Fee**  
**PREMIUMS**  
**SUPREME DAIRY CHAMPION    RES. SUPREME DAIRY CHAMPION**  
**\$100.00 & ROSETTE            \$75.00 & ROSETTE**  
**TROPHY**

- Lot**  
1. SUPREME DAIRY CHAMPION  
2. RESERVE SUPREME DAIRY CHAMPION

**CLASS - G**  
**BEST UDDERED COW OVERALL BREEDS**  
**PREMIUMS**

|      |      |      |      |      |
|------|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  | 5th  |
| \$50 | \$25 | \$25 | \$25 | \$25 |

- Lot**  
1. Best Uddered Cow Overall Breeds--cow must be in milk, any age, limited to one (1) entry per exhibitor not family. Exhibitor does not have to designate which cow prior to show.

**CLASS - H**  
**EXHIBITORS HERD**  
**PREMIUMS**

|      |      |      |      |      |
|------|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  | 5th  |
| \$50 | \$25 | \$25 | \$25 | \$25 |

- Lot**  
1. Exhibitors Herd, to consist of 2 females under 2 years of age; 2 females, 2 years & over; and (1) any age female. Total head (5). Limit (1) entry per farm or family unit. This animal group may be made up of more than one breed.

**THANK YOU TO PRAIRIE FARMS FOR SPONSORING THE HERDSMAN AWARD AND THE DONATION OF MILK PRODUCTS DURING THE JUNIOR DAIRY SHOW**



The Heart of Illinois Fair has been subjected, as have all fairs in Illinois, to cuts in state funding by nearly 60% in 2019. Competitive livestock events are becoming entirely the responsibility of interested businesses and individuals in the near future. We remain open to all suggestions and sponsorships. Exposition Gardens Board of Directors